

Draft Agenda

Rockville Environment Commission

Thursday, June 2, 2016

7:00 pm - 9:00 pm
Rockville City Hall - Diamondback Conference Room

7:00	1. Call to Order/Introductions/Agenda Review and Revision/Approval of Meeting Minutes	<i>Chair John Becker</i>
7:05	2. Hometown Holidays Review - Discuss outreach booth and plans for next year	<i>All</i>
7:20	3. Building Energy Benchmarking - Public hearing testimony (June 13)	<i>All</i>
7:30	4. MCPS proposed bus depot - Updates and discussion	<i>Helen Triolo</i>
8:00	5. Communications and REC Website - Updates and discussion - Submission of photos and descriptions	<i>Chair John Becker</i>
8:15	6. Mid-Year Check-In - Review progress on 2016 retreat action plan - Discuss August tour opportunities - Discuss annual or biannual retreat schedule	<i>Chair John Becker</i>
8:30	7. Committee Reports - Energy - Composting and Recycling - Sustainability - Watershed	<i>Committee Chairs Clark Reed Lea Rosenbohm Alicia Hosmer Amanda Matheny</i>
8:50	8. Environmental Management Division (EMD) Report - Comprehensive Master Plan Public Forums (6/14) - Building energy benchmarking public hearing (6/13) - Stormdrain murals in Twinbrook (May/June) - Floodplain Ordinance (tentative in July) - Schedule environmental award presentation (7/11)	<i>Erica Shingara, EMD</i>
8:55	9. New Business/ Announcements/ Future Topics	<i>All</i>
9:00	10. Adjourn	<i>Chair John Becker</i>

General information

- The next regular meeting of the Commission is *tentatively* scheduled for **7:00 pm** on Thursday, **July 7, 2016** at **Diamondback Conference Room**, Rockville City Hall, 111 Maryland Avenue, Rockville Maryland. The public is invited to attend.
- For past and upcoming meeting agendas, meeting minutes, or additional information, see the Commission's website at: **www.rockvillemd.gov/boardscommissions/ec**
- Any individuals with disabilities who would require assistance to attend this meeting, or who have questions about accessibility may contact the ADA Coordinator at 240-314-8100 or TDD 240-314-8137.